

## Bibliography of Political Phenomenology Chronological

Compiled by Lester Embree ( [embree@fau.edu](mailto:embree@fau.edu) )

1913

Reinach, Adolf. "Die apriorischen Grundlagen des bürgerlichen Rechtes." *Jahrbuch für Philosophische und phänomenologische Forschung*  
1 (1913): pp. 685-847; "The Apriori Foundations of the Civil Law." John F. Crosby (Trans.).  
*Aletheia*  
3 (1983) pp. 2-142.

1914

Ortega y Gasset, José. "Vieja y nueva política" [1914]. *Obras Completas*, vol. I, Madrid: Revista de Occidente, 1946.

1920

Ortega y Gasset, José. "España invertebrada." [1920-21] *Obras Completas*, vol. III. Madrid: Revista de Occidente, 1947.

1922

Stein, Edith. "Individuum und Gemeinschaft. Beiträge zur philosophischen Begründung der Psychologie und der Geisteswissenschaften. Zweite Abhandlung." *Jahrbuch für Philosophie und phänomenologische Forschung*

5 (1922) pp. 116-283.

1925

Stein, Edith. "Eine Untersuchung über den Staat." *Jahrbuch für Philosophie und phänomenologische Forschung* 7 (1925) pp. 1-117.

1930

Ortega y Gasset, José. "La rebelión de las masas." [1930] *Obras Completas*. 2. ed. Tomo IV. Madrid: Alianza Editorial, 1993.

1932

Otake, Tomoo. *Grundlegung der Lehre vom Sozialen Verband*. Vienna: Julius Springer, 1932.

1933

Patočka, Jan. "Platonism and Politics." In *Jan Patočka: Living in Problematicity*. Praha: Oikoymenh, 2007, pp. 13-17. Originally published as "Platonismus a politika", in: *Česká mysl* 29 (1933), n. 3-4, pp. 236-238.

1934

Levinas, Emmanuel. "Reflections on the Philosophy of Hitlerism" *Critical Inquiry*, vol. 17 (Autumn 1990), pp. 63-71. [originally published in *Esprit* ]

Patočka, Jan. "Platonism and Popularization" (Platon a popularizace).

———. "Some Comments Concerning the Concepts of History and Historiography" (Několik poznámek k pojmům dějin a dějepisu).

———. "Some Comments Concerning the Extramundane and Mundane Position of Philosophy." In *Jan Patočka: Living in Problematicity*. Praha: Oikoymenh, 2007, pp. 18-28. Originally published as "Několik poznámek o mimosvětové a světové pozici filosofie", in: *Kvart* 2 (1934), n. 3, pp. 3-10.

1935

Patočka, Jan. "Some Comments Concerning the Concept of World History" (Několik poznámek o pojmu světových dějin).

1936

Patočka, Jan. "Masaryk's and Husserl's Conception of the Spiritual Crisis of Europe" (Masarykovo a Husserlovo pojetí duševní krise evrop-ského lidstva), pp. 145-156. In *Jan Patočka: Philosophy and Selected Writings*, Chicago (University of Chicago Press) 1989.

———. "On Two Conceptions of the Meaning of Philosophy" (O dvojím pojetí smyslu filosofie).

———. “Titanism” (Titanismus), pp. 139-144. In *Jan Patočka: Philosophy and Selected Writings*, Chicago (University of Chicago Press) 1989.

1938

Patočka, Jan. “The Idea of Liberal Education and Its Contemporary Relevance” (Myšlenka vzdělanosti a její aktuálnost).

———. “Reflection on Defeat.” In *Jan Patočka: Living in Problematicity*. Praha: Oikoymenh, 2007, pp. 19-31. Originally published as “Úvaha o parážce”, in: *Kritický měsíčník* 1 (1938), n. 8, pp. 380 n.

1939

Ortega y Gasset, José. “El hombre y la gente.” [1939] *Obras Completas*. ed. Tomo VII. Madrid: Alianza Editorial, 1993.

Patočka, Jan. “The Harmonism of Modern Humanists” (Harmonismus moderních humanistů).

———. “Life in Balance, Life in Amplitude.” In *Jan Patočka: Living in Problematicity*. Praha: Oikoymenh, 2007, pp. 32-42. Originally published as “Životní rovnováha a životní amplituda”, in: *Kritický měsíčník 2* (1939), n. 3, pp. 101-106.

———. “Philosophy is the Present Situation” (Filosofie v dnešní situace).

1940

Patočka, Jan. "Philosophy of History" (Filosofie dějin).

1941

Patočka, Jan. "European Reason" (Evropský rozum).

1942

Patočka, Jan. "World View, World Image, Philosophy" (Světový názor, obraz světa, filosofie).

1945

*Merleau-Ponty, Maurice. Phénoménologie de la perception.* Paris: Gallimard, 1945. Translated by Colin Smith under the title *Phenomenology of Perception* (New York: Humanities Press, 1962; London: Routledge & Kegan Paul, 1962; translation revised by Forrest Williams, 1981; reprinted, 2002).

Patočka, Jan. "Notes on Ancient Humanity. Struggle and Peace" (Poznámky o antické humanitě. Boj a smír).

Patočka, Jan. "Ideology and Life in the Idea" In *Jan Patočka: Living in Problematicity.* Praha: Oikoymenh, 2007, pp. 43-50. Originally published as "Ideologie a život v ideji", in: *Kritický měsíčník*

7 (1946), n. 1-2, pp. 8-14.

1947

*Merleau-Ponty, Maurice. Humanisme et terreur, essai sur le problème communiste.* Paris: Gallimard, 1947. Translated by John O'Neill under the title *Humanism and Terror: An Essay on the Communist Problem* (Boston: Beacon Press, 1969).

Ricoeur, Paul. "La crise de la Démocratie et de la Conscience chrétienne." *Christianisme social* 55 (1947).

1948

*Merleau-Ponty, Maurice. Sens et non-sens.* Paris: Nagel, 1948; reprinted, Paris: Gallimard, 1996. Translated by Herbert L Dreyfus and Patricia Allen Dreyfus under the title *Sense and Non-Sense* (Evanston: Northwestern University Press, 1964).

1949

Ortega y Gasset, José. "Meditación de Europa." [1949] *Obras Completas*. 2. ed. Tomo IX. Madrid: Alianza Editorial, 1993.

Ricoeur, Paul. "Le Yogi, le Commissaire, le Proletaire, et le Prophète." *Christianisme social* 57 (1949): pp. 41-54.

———. "Non-violent Man and His Presence in History." *History and Truth*, pp. 222-233.

1950

Patočka, Jan. "Super-Civilization and its Internal Conflict" (Nadcivilizace a její vnitřní konflikt).

1951

Trần Đức Thảo. *Phénoménologie et matérialisme dialectique*. Minh-Tân, 1951.

1953

Merleau-Ponty, Maurice. *Éloge de la Philosophie, Leçon inaugurale faite au Collège de France, Le jeudi 15 janvier 1953*. Paris: Gallimard, 1953. Translated by John Wild and James M Edie under the title *Praise of Philosophy* (Evanston: Northwestern University Press, 1963).

Patočka, Jan. "Negative Platonism" (Negativní platonismus), pp. 175-206. In *Jan Patotka: Philosophy and Selected Writings*, Chicago (University of Chicago Press) 1989.

1955

Merleau-Ponty, Maurice. *Les Aventures de la dialectique*. Paris: Gallimard, 1955. Translated by Joseph Bien under the title *Adventures of the Dialectic* (Evanston: Northwestern University Press, 1973; London: Heinemann, 1974).

1958

Arendt, Hannah. *The Human Condition*. Chicago: University of Chicago Press, 1958.

1960

Merleau-Ponty, Maurice. *Éloge de la Philosophie et autres essais*. Paris: Gallimard, 1960.

1963

Kosík, Karel. *Dialectics of the Concrete: A Study on Problems of Man and World*, trans. K. Kovanda with J. Schmidt. D. Reidel, 1976.

Paci, Enzo. *The Function of the Sciences and the Meaning of Man*, trans. P. Piccone and J. E. Hansen. Northwestern University Press, 1972.

1964

Merleau-Ponty, Maurice. *Le Visible et l'invisible, suivi de notes de travail*. Edited by Claude Lefort. Paris: Gallimard, 1964. Translated by Alphonso Lingis under the title *The Visible and the Invisible, Followed by Working Notes* (Evanston: Northwestern University Press, 1968).

1965

Ricoeur, Paul. "The Political Paradox." In *History and Truth*. Charles A. Kelbley (Trans.)



Evanston: Northwestern University Press, 1965, pp 251f.

Jung, Hwa Yol. "The Radical Humanization of Politics: Maurice Merleau-Ponty's Philosophy of Politics," *Archiv für Rechts- und Sozialphilosophie*, 53 (1967): 233-256.

1966

Dallmayr, Fred. "Heinrich Rickert und die amerikanische Sozialwissenschaft." *Der Staat*. vol. 5 (Spring, 1966), pp. 17-46.

———. "Strauss and the 'Moral Basis' of Thomas Hobbes," *Archiv für Rechts- und Sozialphilosophie*. vol. 52 (Spring, 1966), pp. 25-66.

1967

McBride, William. "Jean-Paul Sartre: Man, Freedom, and Praxis." *Existential Philosophers*. G. Schrader (ed.). New York: McGraw-Hill, 1967, pp. 261-329.

1969

Dallmayr, Fred. "Hobbes and Existentialism: Some Affinities," in: *Hobbes-Forschungen*, Reinhart Koselleck and Roman Schnur (Eds.), Duncker &Humboldt: Berlin, 1969, pp. 259-285.

McBride, William. "Voluntary Association: The Basis of an Ideal Model, and the 'Democratic' Failure," *Voluntary Associations* (Nomos XI), ed. Pennock and Chapman, Atherton, New York, 1969, pp. 202-232. Reprinted in *Existential Phenomenology and Political Theory*, ed. H.Y.

Jung, Regnery, Chicago, 1972, pp. 390-428.

———. “Towards a Phenomenology of International Justice,” *Law, Reason and Justice: Essays in Legal Philosophy*, ed. G. Hughes, New York University Press, New York, 1969, pp. 137-167.

———. “Sartre and the Phenomenology of Social Violence,” *New Essays in Phenomenology*, ed. J. Edie, Quadrangle, New York, 1969, pp. 290-313.

———. “Individualisms,” *Patterns of the Life-World*, ed. Edie, Parker and Schrag, Northwestern University Press, Evanston, 1969. (Festschrift for John Wild), pp. 201-227.

Ortega y Gasset, José. “Escritos Políticos I (1908-1921).” *Obras Completas*. Madrid: Revista de Occidente, 1969.

———. “Escritos Políticos II (1922-1933).” *Obras Completas*. Madrid: Revista de Occidente, 1969.

Patočka, Jan. “The Intelligentsia and Opposition” (Inteligence a opozice).

———. “Our National Program and Today” (Náš národní program a dnešek).

1970

Arendt, Hannah. *On Violence: Crisis of the Republic*. New York: Anchor, 1970.

Dallmayr, Fred. "Empirical Political Theory and the Image of Man," *Polity*, vol. 2 (1970), pp. 443-478.

McBride, William. *Fundamental Change in Law and Society: Hart and Sartre on Revolution*. The Hague: Mouton and Co., 1970.

Patočka, Jan. "The Spiritual Bases of Our Time" (Duchovní základy života v naší době).

1972

Reid, Herbert. "The Politics of Time: Conflicting Philosophical Perspectives and Trends," *The Human Context*, Vol. IV (Autumn, 1972), pp. 456-483 (also translated into French).

1973

Dallmayr, Fred. "Empirical Political Theory and the Image of Man," in: *Social Structure and Political Life*, Glen Gordon and William E. Connolly (Eds.), D.C. Heath and Co., 1973, pp. 168-191.

———. "Phenomenology and Marxism: A Salute to Enzo Paci," in: *Phenomenological Sociology*, George Psathas (Ed.), Wiley press, 1973, pp. 305-356.

Patočka, Jan. "The Technical *Epochē* and Sacrifice" (Technická epocha a oběť).

Reid, Herbert. "American Social Science in the Politics of Time and the Crisis of

Technocorporate Society: Toward a Critical Phenomenology," *Politics and Society*, Vol. 3 (Winter, 1973), pp. 201-243.

Shmueli, Efraim. "Can phenomenology accommodate Marxism?" *Telos* (fall 1973). Pp. 169-180.

———. "Pragmatic, existentialist and phenomenological interpretations of Marxism". *Journal of the British Society for Phenomenology*. 1973, 4: 139-152.

1974

Dallmayr, Fred. "Plessner's Philosophical Anthropology: Implications for Role Theory and Politics," *Inquiry*, vol. 17 (1974), pp. 49-77.

Jung, Hwa Yol. "The Place of Valuation in the Theory of Politics: A Phenomenological Critique of Political Behavioralism," *The Journal of Value Inquiry*, 8 (1974): 17-29.

Reid, Herbert. "Toward a Post-Modern Theory of American Political Science and Culture: Perspectives from Critical Marxism and Phenomenology," *Cultural Hermeneutics*, Vol. II, No. 2 (August, 1974), pp. 91-166. (with E. Yanarella).

Tymieniecka, Anna-Teresa (ed.) *The Crisis of culture: steps to reopen the phenomenological investigation of man : the modalities of human life, the irreducible in values and their fluctuating framework of reference, from reason to action, alienation, and belonging : papers and debate of the third international conference held by the International Husserl and Phenomenological Research Society at Sir George Williams University and the University of Montreal, Montreal, March 26-30, 1974* (Analecta Husserliana v. 5). Dordrecht and Boston: D. Reidel, 1974

1975

Dallmayr, Fred. "Phenomenology and Social Science: An Overview and Appraisal," in: *Explorations in Phenomenology*, Edward S. Casey (Ed.), Martinus Nijhoff: The Hague, 1975, pp. 13-166.

Fanon, Frantz. *Peau noire, masques blancs*. Paris: Seuil, 1975; *Black Skin, White Masks* Charles Lam Markmann (Trans.). New York: Grove, 1982.

Jung, Hwa Yol with Petee Jung. "The Hermeneutics of Political Ideology and Cultural Change: Maoism as the Sinicization of Marxism," *Cultural Hermeneutics*, 3 (1975): 165-198.

Kruks, Sonia R. "A Note on Mr. Spurling's Review of 'Adventures of the Dialectic'," *Journal of the British Society for Phenomenology*, Vol. 6, No. 3, October 1975, pp. 195-197.

———. "The Philosophy of Merleau-Ponty," *Radical Philosophy*, No.11, Summer 1975, pp.17-24.

McBride, William. "Marxism and Phenomenology," *Journal of the British Society for Phenomenology*, Vol. 6, No. 1 (January 1975), pp. 13-22.

Nemeth, Thomas. "Husserl and Soviet Marxism". *Studies in Soviet Thought*. 1975, 15: 183-196.

Patočka, Jan. "On Masaryk's Philosophy of Religion" (Kolem Masarykovy filosofie náboženství).

Reid, Herbert. "Political Science and the Post-Modern Critique of Scientism and Domination," *R*

*Review of Politics*

, Vol. 37, No. 3 (July 1975), pp. 286-316. (with E. Yanarella).

Vajda, Mihaly. "Truth or Truths". *Cultural Hermeneutics*. 1975, 3: 29-39.

1976

Dallmayr, Fred. "Marxism and Truth," *Telos*. No. 29 (Fall 1976), pp. 130-159.

———. "Phenomenology and Critical Theory: Adorno," *Cultural Hermeneutics*, vol. 3 (1976), pp. 367-405.

Held, Klaus. „Karl Marx und die älteste Idee von Philosophie“ (Antrittsvorlesung an der Bergischen Universität Wuppertal), in: *Wupperta-ler Hochschulreden*. Heft 9, 1976 (Translated in Italian, Spanish, and Japanese).

Jung, Hwa Yol. "Embodiment and Political Action," *Philosophy Forum*, 14 (1976): 367-388.

Kruks, Sonia R. "Merleau-Ponty, Hegel and the Dialectic," *Journal of the British Society for Phenomenology*, Vol. 7, No. 2, May 1976, pp. 96-110.

Lozinski, Jerzy. "On the problems of the relation between Marxism and Phenomenology: Truth and Revolution – Husserl and Lenin." *Dialectics and Humanism*. Winter 1976, 3: 121-133.

Nemeth, Thomas. " 'Capital' and Phenomenology". *Studies in Soviet Thought*. 1976, 16: 239-249.

1977

Arendt, Hannah. *Eichmann in Jerusalem: A Report on the Banality of Evil*. New York: Penguin Books, 1977.

Dallmayr, Fred. "Hermeneutics and Historicism: Reflections on Winch, Apel and Vico," *Review of Politics* (January, 1977), pp. 60-81.

———. "Phänomenologie und Marxismus in geschichtlicher Perspektive," in: *Phänomenologie und Marxismus: I. Konzepte und Methoden*, Bernhard Waldenfels (Ed.), Frankfurt: Suhrkamp, 1977, pp. 13-44.

Dallmayr, Fred and Thomas A. McCarthy. *Understanding and Social Inquiry*, University of Notre Dame, 1977.

Jung, Hwa Yol with Petee Jung. "Revolutionary Dialectics: Mao Tse-tung and Maurice Merleau-Ponty," *Dialectical Anthropology*, 12 (1977): 33-56.

Kruks, Sonia R. "Merleau-Ponty: A Phenomenological Critique of Liberalism," *Philosophy and Phenomenological Research*, Vol. 37, No. 3, March 1977, pp. 394-407.

Patočka, Jan. "The Heroes of Our Time" (Hrdinové naší doby).

———. "The Obligation to Resist Injustice" (eim je a eim neni Charta 77), pp. 340-343. In *Jan Patočka: Philosophy and Selected Writings*, Chicago (University of Chicago Press) 1989.

———. “What We Can and Cannot Expect from Charta 77” (Co můžeme očekávat od Charty 77?), pp. 340-343. In *Jan Patotka: Philosophy and Selected Writings*, Chicago (University of Chicago Press) 1989.

Reid, Herbert. “Critical Phenomenology and the Dialectical Foundations of Social Change,” *Dialectical Anthropology*, Vol. 2, No. 2 (1977), pp. 107-130.

1978

Dallmayr, Fred. “Genesis and Validation of Social Knowledge: Lessons from Merleau-Ponty,” *Phenomenology and Social Science*, Joseph Bien (Ed.), The Hague: Nijhoff, 1978, pp. 74-106.

Held, Klaus. “La partecipazione politica come problema filosofico,” in: *Fenomenologia e società*, anno 1 n. 3-4, Milano 1978.

Jung, Hwa Yol. “A Hermeneutical Accent on the Conduct of Political Inquiry,” *Human Studies*, 1 (1978): 48-82.

———. “Two Critics of Scientism: Leo Strauss and Edmund Husserl,” *Independent Journal of Philosophy*, 11 (1978): 81-88.

Reid, Herbert. “Totality, Temporality, and Praxis: Existential Phenomenology and Critical Theory,” *Canadian Journal of Political and Social Theory*, Vol. 2, No. 1 (Winter, 1978), pp. 113-135.



1979

Held, Klaus. "Felicità e politica," in: *Fenomenologia e società*, anno 2 n. 8, Milano 1979.

———. "Stato politico e società civile. Il loro rapporto in Hegel e nella critica marxiana," in: *Fe-n o-me-no-lo-gia e società*, anno 2 n. 6-7, Milano 1979.

Jung, Hwa Yol. *The Crisis of Political Understanding: A Phenomenological Perspective in the Conduct of Political Inquiry*. Pittsburgh: Duquesne University Press, 1979.

Vajda, Mihaly. "Lukács' and Husserl's Critique of Science," Translated by D. Parent. *Telos* vol 38 (1979) pp104-118.

1980

Dallmayr, Fred. "Heidegger on Intersubjectivity." *Human Studies*, vol. 3 (1980), pp. 221-246.

Jordan, Robert Welsh. "Das Gesetz, die Anklage und K.s Prozess: Franz Kafka und Franz Brentano" in *Jahrbuch der deutschen Schillergesellschaft*, Band XXIV, 1980 (Stuttgart: Alfred Kröner Verlag, 1980) 332-356.

1981

Dallmayr, Fred. *Beyond Dogma and Despair: Toward a Critical Phenomenology of Politics*, University of Notre Dame Press, 1981.

———. “Life-World and Politics” (review essay), *Research in Phenomenology*, vol. 11(1981), pp. 256-263.

———. *Twilight of Subjectivity: Contributions to a Post-Individualist Theory of Politics*, University of Massachusetts Press, 1981. Translated into Chinese 1992.

Jung, Hwa Yol. “The Medium as Technology: A Phenomenological Critique of Marshall McLuhan,” in *Phenomenology and the Understanding of Human Destiny*, ed. Stephen Skonsgaard, Washington, DC: The University Press of America and The Center for Advanced Research in Phenomenology, 1981, pp. 45-80.

Kruks, Sonia R. *The Political Philosophy of Merleau-Ponty*, series “Philosophy Now,” Brighton: Harvester Press and Atlantic Highlands, NJ: Humanities Press, 1981, pp. xiv + 152. Reprinted, Brookfield, VT: Avebury, 1994.

McBride, William. “Sartre and Marxism,” *The Philosophy of Jean-Paul Sartre*, ed. P. Schilpp, Open Court, La Salle, 111., 1981, pp. 605-630. Reprinted in Vol. 6 *of Sartre and Existentialism* (see Edited Books).

———. (with Angela Barren McBride) “Theoretical Underpinnings for Women’s Health,” *Women & Health* 6 (1/2), spring/summer 1981, pp. 37-55.

1982

Dallmayr, Fred. “Language and Praxis” (review essay). *Human Studies*, vol. 5 (1982), pp. 249-259.

———. “Conversation, Discourse, and Politics,” *Phenomenology and the Human Sciences*, vol.

1 (1982), pp. 49-88.

Held, Klaus. "Il pubblico come ambito del politico," in: *Fenomenologia e società*, anno 5 n. 18, Milano 1982.

Jung, Hwa Yol. "Language, Politics, and Technology," *Research in Philosophy and Technology*, 5 (1982): 43-63.

———. "Phenomenology as a Critique of Public Affairs Education," *Southern Review of Public Administration*, 6 (1982): 175-187.

Rockmore, Tom. "Husserlian Phenomenology, Soviet Marxism, and Philosophic Dialogue." *Studies in Soviet Thought*. 1982, 24: 249-276.

1983

Dallmayr, Fred. "The Relevance of Relevance: Comments on McBride," *Philosophy in Context*, vol. 13 (1983), pp. 71-75.

Jung, Hwa Yol. "Rhetoric, Grammatology, and Political Theory," *Reflections: Essays in Phenomenology*, 4 (1983): 37-53.

Sartre, Jean-Paul. *Cahiers pour une morale*. Paris: Gallimard, 1983.

1984

Angus, Ian. *Technique and Enlightenment: Limits of Instrumental Reason*. Washington: Centre for Advanced Research in Phenomenology & University Press of America, 1984.

Dallmayr, Fred. *Polis and Praxis: Exercises in Contemporary Political Theory*, Cambridge, MA: MIT Press, 1984. Translated into Persian; Porsesh Publications 2003.

———. "Introduction," to *The Other: Studies in the Social Ontology of Husserl, Heidegger, Sartre, and Buber* \_\_\_\_\_, Michael Theunissen, Cambridge (MA): MIT Press, 1984, pp. ix-xxv.

———. "Phenomenology and Marxism in Historical Perspective," in *Phenomenology and Marxism* \_\_\_\_\_, Waldenfels, Broekman, and Pazanin (Eds.), Routledge & Kegan Paul, 1984, pp. 3-30.

———. "Response" (to Rasmussen and McCarthy), *Philosophy and Social Criticism*, vol. 10 (Fall 1984), pp. 121-129.

Jung, Hwa Yol with Petee Jung. "Maoism, Psychoanalysis, and Hermeneutics: A Methodological Critique of the Interpretation of Cultures," *Asian Thought and Society: An International Review* \_\_\_\_\_, 9 (1984): 143-167.

Rockmore, Tom. "On Marxian Epistemology and Phenomenology". *Studies in Soviet Thought*. 1984, 28: 187-200.

Shmueli, Efraim (ed). *Crossroads of Modern Thought: Studies in Spinoza, Hegel, Marx, Husserl and Mannheim*. \_\_\_\_\_ Tel Aviv: Eked, 1984.

Waldenfels, B. (ed), Broekman, J. M. (ed), and Pazanin, A (ed). *Phenomenology and Marxism*. London, Boston: Routledge and K. Paul, 1984.

1985

Dallmayr, Fred. "Continental Perspectives and the Study of Politics," *News for Teachers of Political Science*. No. 44 (Winter 1985), pp. 15-17.

———. "Pragmatism and Hermeneutics" (review essay), *Review of Politics*, vol. 47 (1985), p. 411-430.

Held, Klaus. "Entpolitisierte Verwirklichung des Glücks. Epikurs Brief an Menoikeus," in P. Engelhardt (Hrsg.): *Walberberger Studien „Glück und geglücktes Leben“*, Mainz 1985.

Jung, Hwa Yol. "A Critique of Autonomous Technology," *Humboldt Journal of Social Relations*, 12 (1985): 31-47.

———. "The Phenomenology of Power: Toward An Introduction (to Politics)," Bulletin of the Graduate School of International Relations, International University of Japan, No. 3: *Essays on History and Politics in Honour of Ko Harada*, ed. Kazuhiko Okuda, No. 3 (1985): 1-18.

Sokolowski, Robert. *Moral Action: A Phenomenological Study*. Bloomington: Indiana University Press, 1985.

1986

Bernasconi, Robert: "The Fate of the Distinction Between Praxis and Poiesis," *Heidegger Studies*, vol. 2, 1986, pp. 111-139.

Held, Klaus. "Die Zweideutigkeit der Doxa und die Verwirklichung des modernen Rechtsstaats," in J. Schwartländer u. D. Willoweit (Hrsg.): *Meinungsfreiheit. Grundgedanken und Geschichte in Europa und USA*, Kehl a. Rh. 1986 (Tübinger Universitätschriften, Bd. 6: Forschungsprojekt Menschenrechte). (Translated into Italian and Japanese).

———. "Per una fondazione fenomenologica della filosofia politica," in: *Fenomenologia e società*, anno 9 n. 12, Milano 1986.

Jung, Hwa Yol. "Hermeneutics: The Cutting Edge of Political and Social Philosophy," *Review Journal of Philosophy and Social Science*, 11 (1986): 71-92 (a special issue on "Modern Social Theory").

Kruks, Sonia R. "Sartre's *Cahiers pour une morale*: Failed Attempt or New Trajectory in Ethics?" *Social Text*, Nos. 13/14, Winter/Spring 1986, pp. 184-194. Reprinted in William McBride (ed.), *Sartre and Existentialism*, Vol. 5, New York: Garland Publishing, 1996.

Pike, Shirley R. *Marxism and Phenomenology*. London: Croom Helm, 1986.

Reid, Herbert. "Time, Historicity, and Political Theory," in *Tradition, Interpretation, and Science* ed. John S. Nelson (State University of New York Press, 1986), 217-240.

1987

Dallmayr, Fred. *Critical Encounters: Between Philosophy and Politics*, University of Notre Dame Press, 1987.

———. "Life-world and Communicative Action," in *Political Discourse: Explorations in Indian and Western Political Thought*, ed. Bhabha, Bhabha, Bhikhu Parekh and Thomas Pantham (Eds.), Sage Publications, 1987, pp. 152-178.

———. "Political Inquiry: Beyond Empiricism and Hermeneutics," in *Idioms of Inquiry*. Terence Hall (Ed.), SUNY Press, 1987, pp. 169-185.

———. "Heidegger, Hölderlin and Politics," in *Criticism Without Boundaries*. Joseph Buttigieg (Ed.), University of Notre Dame Press, 1987, pp. 111-128.

———. "Heidegger and Marxism," *Praxis International*, vol. 7 (1987-88), pp. 207-224.

———. "Hegemony and Democracy: A Review of Laclau and Mouffe," *Philosophy and Social Criticism*, vol. 13 (1987), pp. 283-296.

Dallmayr, Fred and Gisela J. Hinkle. "Foucault Memorial Issue," *Human Studies*, vol. 10, No. 1 (1987).

Jung, Hwa Yol. "Heidegger and Strauss," *Idealistic Studies*, 17 (1987): 205-218.

———. "Heidegger's Way with Sinitic Thinking," in *Heidegger and Asian Thought*, ed. Graham Parkes. Hawaii: University of Hawaii Press, 1987, pp. 217-244.

———. "The Power of Language and the Technology of Communication: A Phenomenological

Genealogy," in *Political Discourse: Explorations in Indian and Western Political Thought*, ed. Bhikhu Parekh and Thomas Pantham. New Delhi: Sage Publications, 1987, pp. 47-54.

Kruks, Sonia R. "Marcel and Merleau-Ponty: Incarnation, Situation and the Problem of History," *Human Studies*, Vol. 10, No. 2, Spring 1987, pp. 225-245.

———. "Simone de Beauvoir and the Limits to Freedom," *Social Text*, No. 17, Fall 1987, pp. 111-122.

———. *A Study of the Political Philosophy of Merleau-Ponty*, "British Theses: Political Theory and Political Philosophy," edited by Maurice Cranston, New York: Garland Publishing, 1987, pp. 387.

Lerner, Rosemary R.P. "Marx y la Utopía Comunista", in: *Amauta* (Sección Opinión), Lima: febrero 5 y 17, 1987.

———. "Una ética para el futuro: entre la esperanza y la responsabilidad", en *Violencia y Crisis de Valores en el Perú*. Lima: Fondo Editorial PUC, 1a. edic. junio 1987, 2da. edic. junio 1988, 3era ed. nov. 1988 (pp. 19-99).

Levinas, Emmanuel. *Time and the Other*. Richard A. Cohen (Trans.). Pittsburgh: Duquesne University Press, 1987.

Schürmann, Reiner. *Heidegger on Being and Acting: From Principles to Anarchy*. Christine-Marie Gros (Trans.). Bloomington, IN: Indiana University Press, 1987.

1988



Lerner, Rosemary R.P. "Violencia y Razón. La paradoja de una relación", in: *La Racionalidad*. Lima: UNMSM - Instituto de Investigaciones Humanísticas y CONCYTEC, 1988 (pp. 85-115).

Schuhmann, Karl. *Husserls Staatsphilosophie*. Munich: Verlag Karl Alber Freiburg, 1988.

Patočka, Jan. "The Spiritual Person and the Intellectual" In *Jan Patočka: Living in Problematicity*. Praha: Oikoymenh, 2007, pp. 51-69. "Duchovní clovek a intelektuál", Transcript of a tape recording of the private seminar given on 11 April 1975. Originally published in samizdat by I. Chvatik, Prague 1988.

Whiteside, Kerry H. *Merleau-Ponty and the Foundation of Existential Politics*. Princeton: Princeton University Press, 1988, pp. 329.

1989

Bernasconi, Robert: "Persons and Masks: The *Phenomenology of Spirit* and Its Laws," *Cardozo Law Review*, vol. 10, nos. 5-6, 1989, pp. 1695-1711. Reprinted in *Hegel and Legal Theory*, eds. Drucilla Cornell, Michael Rosenfeld, David Gray Carlson, New York, Routledge, 1991, pp. 78-93.

Dallmayr, Fred. "Adorno and Heidegger," *Diacritics*, vol. 19 (1989), pp. 82-100.

———. "The Discourse of Modernity: Hegel, Nietzsche, Heidegger (and Habermas)," *Praxis International*, vol. 8 (1989), pp. 377-406.

———. *Margins of Political Discourse*, Albany: SUNY Press, 1989.

———. “Life-World: Variations on a Theme,” in *Lifeworld and Politics: Essays in Honor of Fred Dallmayr* . Stephen K. White (Ed.), University of Notre Dame Press, 1989, pp. 25-65.

———. “Hermeneutics and Deconstruction: Gadamer and Derrida in Dialogue,” in *Dialogue and Deconstruction: The Gadamer-Derrida Encounter* . Diane P. Michelfelder and Richard E. Palmer (Eds.), Albany, NY: SUNY Press, 1989, pp. 75-92.

———. “On Being and Existence: A Western View,” *Radhakrishnan: Centenary Volume*.G. Parthasarathi and D. P. Chattopadhyaya (Eds.), Delhi: Oxford University Press, 1989, pp. 217-245.

———. “On Bernhard Waldenfels,” *Social Research*, vol. 56 (1989), pp. 681-712.

Kruks, Sonia R. “Simone de Beauvoir entre Sartre et Merleau-Ponty,” *Les Temps Modernes*, No. 520, November 1989, pp.81-102 (name erroneously printed as Sonia Kraus).

Lerner, Rosemary R.P. “Lenguaje y Libertad” (response to Mario Montalbetti’s, “Reflexiones sobre el lenguaje como cárcel”), in: *Areté*, revista de filosofía (Lima: PUCP), Vol. I, N°2, 1989 (pp. 393-402).

McBride, William. “John Wild and The Life-World,” in *American Phenomenology: Origins and Developments*, ed. Kaelin and Schrag, Dordrecht/Boston/London: Kluwer, 1989, pp. 99-113.

———. “Self Presentation,” in *American Phenomenology: Origins and Developments*, ed. Kaelin and Schrag, Dordrecht/Boston/London: Kluwer, 1989, pp. 353-359.

1990

Bernasconi, Robert: "One-Way Traffic: The Ontology of Decolonization and its Ethics," in *Ontology and Alterity in Merleau-Ponty*, eds. Galen A. Johnson and Michael B. Smith, Evanston, Northwestern University Press, 1990, pp. 67-80.

———. "Rousseau and the Supplement to the *Social Contract*. Deconstruction and the Possibility of Democracy," *Cardozo Law Review*, vol. 11, nos. 5-6, July/August 1990, pp. 1539-1564.

———. "The Ethics of Suspicion," *Research in Phenomenology*, vol. 20, 1990, pp. 3-18. Reprinted in ed. Claire Katz with Lara Trout, *Emmanuel Levinas: Critical Assessments*, London, Routledge, 2005, vol. 3, pp. 29-43. Translated by Hans-Dieter Gondek into German as "Die Ethik des Verdachts," *Fragmente* 39/40, 1993, pp. 79-96. Translated by Zeynep Direk into Turkish as "Süphe etigi," *Felsefelogos*, 10, no. 2, 2000, pp. 61-74.

Dallmayr, Fred. "Hermeneutics and Justice," in *Festivals of Interpretation: Essays on Hans-Georg Gadamer's Work*, ed. Kathleen Wright (Ed.), Albany: SUNY Press, 1990, pp. 90-110.

———. "Hermeneutics and the Rule of Law," *Cardozo Law Review*, vol. 11 (1990), pp. 1449-1469.

———. "Rethinking the Political: Some Heideggerian Contributions," *Review of Politics*, vol. 52 (1990), pp. 524-552.

Dallmayr, Fred with Seyla Benhabib. *The Communicative Ethics Controversy*, MIT Press, 1990.

Hart, James. *The Person and the Common Life: Studies in a Husserlian Social Ethics*. Dordrecht: Kluwer Academic Publishers, 1990.

Held, Klaus. "Die Sophistik in Hegels Sicht," in: M. Riedel (Hrsg.): *Hegel und die antike Dia-lektik*, Frankfurt a.M., 1990. (Translated into Japanese)

Jung, Hwa Yol. "Mikhail Bakhtin's Body Politic: A Phenomenological Dialogics," *Man and World*, 23 (1990): 85-99.

Kruks, Sonia R. "Communication and Conflict in Merleau-Ponty's Political Philosophy," in Henry Pietersma (ed.), *Merleau-Ponty: Critical Essays*, series "Current Continental Research," Center for Advanced Research in Phenomenology/University Press of America, 1990, pp. 177-93.

———. "Sartre's 'First Ethics' and the Future of Ethics," in Andrew Benjamin and David Wood (eds.), *Writing the Future*, London: Routledge and Kegan Paul, 1990, pp.181-91.

———. *Situation and Human Existence: Freedom, Subjectivity and Society*, series, "Problems of Modern European Thought," edited by Alan Montefiore and Jonathan Rée. New York and London: Routledge/Unwin Hyman, 1990, pp.xiii + 215.

Lacoue-Labarthe, Philippe. *Heidegger, Art, and Politics: The Fiction of the Political*. Cambridge, MA: Basil Blackwell, 1990.

McBride, William. "'Two Concepts of Liberty' Thirty Years Later: A Sartre-Inspired Critique," *Social Theory and Practice* 16, 3 (fall 1990), pp. 297-322.

———. “Social Justice on Trial: The Verdict of History,” *Analecta Husserliana* XXXI (1990), pp. 159-168.

Ortega y Gasset, José. *La ciencia y la religión como problemas políticos. Discursos Políticos*. Madrid: Alianza Editorial, 1990.

———. *La pedagogía social como programa político. Discursos Políticos*. Madrid: Alianza Editorial, 1990.

———. *Los problemas nacionales y la juventud. Discursos Políticos*. Madrid: Alianza Editorial, 1990.

———. *Vieja y nueva política. Discursos Políticos*. Madrid: Alianza Editorial, 1990.

1991

Bernasconi, Robert: “The Constitution of the People: Frederick Douglass and the Dred Scott Decision,” *Cardozo Law Review*, vol. 13, no. 4, 1991, pp. 1281-1296.

Dallmayr, Fred. “Connolly’s Deconstruction of Modern Political Theory,” *Strategies*, vol. 4/5, (1991) pp. 45-58.

———. “Justice and Violence: A Response to Jacques Derrida,” *Cardozo Law Review*, vol. 13 (1991), pp. 1237-1243.

———. “A Response to My Critics,” *Human Studies*, vol. 14 (1991), pp. 23-31.

———. *Life-World, Modernity and Critique: Paths between Heidegger and the Frankfurt School*, Polity Press/Blackwell, 1991. American Edition: *Between Freiburg and Frankfurt: Toward a Critical Ontology*, University of Massachusetts Press, 1991.

Kruks, Sonia R. "Simone de Beauvoir: Teaching Sartre About Freedom," in Ronald Aronson and Adrien VanDenhoven (eds.), *Sartre Alive*, Detroit: Wayne State University Press, 1991, pp. 285-300. Abridged version in *Simone de Beauvoir Studies*, Vol. 5, 1988, pp. 74-80. Reprinted in Margaret Simons (ed.), *Rereading the Canon: Feminist Interpretations of Simone de Beauvoir*, University Park, PA: The Pennsylvania State University Press, 1995, pp. 79-95. Reprinted in William McBride (ed.), *Sartre and Existentialism*, Vol. 8, New York: Garland Publishing, 1996.

———. "A Venerable Ancestor? Re-Reading Simone de Beauvoir," Introductory essay to symposium I organized/edited, *Women and Politics*, Vol. 11, No. 1, 1991, pp. 53-60.

Lerner, Rosemary R.P. "Fundamentalismos y Crisis de Fundamentos. Consecuencias para la realidad peruana actual", in: Boletín de Riva Agüero, N° 18 (Lima: PUCP), 1991 (pp. 69-89).

McBride, William. *Sartre's Political Theory*. Indiana University Press, 1991.

Ricoeur, Paul. *Autour du politique*. Paris: Seuil, 1991.

San Martín, Javier. "Es Europa una idea etnocéntrica?", en *La Idea de Europa. Una aproximación filosófica*. L'idée d'Europe. Approche philosophique, Actas del Coloquio Hispano francés de filosofía, Marzo de 1991, Editado por la Generalitat valenciana, pp. 35-53.

1992

Bernasconi, Robert: "Love of Humanity, Love of the Other. A Study in the History of Humanism," in *Eco-ethica et Philosophia generalis*. Festschrift for Tomonobu Imamichi. Tokyo, Academic Press, 1992, pp. 189-198.

Buckley, Philip. "Husserl's Notion of Authentic Community." *American Catholic Philosophical Quarterly* 66 (1992): pp. 213-227.

———. *Husserl, Heidegger and the Crisis of Philosophical Responsibility*. Dordrecht: Kluwer Academic Publishers, 1992.

Dallmayr, Fred. "Hermeneutics and the Rule of Law," in *Legal Hermeneutics: History, Theory, and Practice* . Gregory Leyh (Ed.), University of California Press, 1992, pp. 3-22.

———. "Heidegger and Politics: Some Lessons," in *The Heidegger Case: On Philosophy and Politics* . Tom Rockmore and Joseph Margolis (Eds.), Philadelphia: Temple University Press, 1992, pp. 282-312.

Held, Klaus. "Humanité et monde politique," in: *Cahiers de philosophie: Le Monde. De la phénoméno-logie a la politique*, Bd. 15/16, Paris 1992/1993. (Translated in Croatian)

Kruks, Sonia R. "Gender and Subjectivity: Simone de Beauvoir and Contemporary Feminism," *Signs: Journal of Women in Culture and Society* , Vol. 18, No. 1, Fall, 1992, pp. 89-110. Reprinted in *Rethinking the Political. Gender, Resistance, and the State* , ed. Barbara Laslett et al. Chicago: The University of Chicago Press, 1995, pp. 77-98. Reprinted in *Contemporary Literary Criticism* , Farmington Hills, MI: Gale Group, January 2000, pp.155-62.

McBride, William. "Sartre and Problems in the Philosophy of Ecology," in "Mensch-Natur-Kosmos," *Acta Universitatis Lodziensis, Folia Philosophica* 8, 1991, pp. 69-80.

———. "Community: The Dialectic of Abandonment and Hope in Light of Sartre's Last Words," *Bulletin de la Societe Americaine de Philosophie de Langue Francaise* IV, 2-3 (1992), pp. 218-231. Reprinted in Vol. 3 of *Sartre and Existentialism*.

———. "Sartre's Concept of Freedom," *Phenomenological Inquiry* 16 (Oct. 1992), pp. 64-76.

San Martin, Javier. "Ortega, política y fenomenología", en *Ortega y Gasset y la fenomenología*, Actas de la I Semana Española de Fenomenología. Editado por Javier San Martín. UNED, 1992, pp. 259-278. Ahora en Javier San Martín, *Ensayos sobre Ortega*, UNED, 1994, pp. 285-313.

1993

Bernasconi, Robert: "Justice and the Twilight Zone of Morality," in *Commemorations: Reading Heidegger*, ed. John Sallis, Bloomington, Indiana University Press, 1993, pp. 80-94.

———. "Politics beyond Humanism: Mandela and the Struggle against Apartheid," in *Working Through Derrida*, ed. Gary Madison, Evanston, Northwestern University Press, 1993, pp. 94-119.

———. "On Deconstructing Nostalgia for Community within the West: The Debate between Nancy and Blanchot," *Research in Phenomenology*, vol. 23, 1993, pp. 3-23.



Dallmayr, Fred. "Heidegger and Freud," *Political Psychology*, vol. 14 (1993), pp. 235-253.

———. "Heidegger and Psychotherapy," *Review of Existential Psychology and Psychiatry*, vol. 21 (1993), pp. 9-34.

———. "Modernity and Postmodernity," in *Dialectic and Narrative*. Thomas Flynn and Dalia Judovitz (Eds.). SUNY Press, 1993, pp. 105-120.

———. "Modernity in the Crossfire: Comments on the Postmodern Turn," in *Postmodern Contentions: Epochs, Politics, Space*. John Paul Jones, Wolfgang Natter, and Theodore R. Schatzki (Eds.). New York: Guilford Press, 1993, pp. 17-38.

———. *The Other Heidegger*, Cornell University Press, 1993.

———. "Politics and Power: Ricoeur's Political Paradox Revisited," in *Meanings in Texts and Actions: Questioning Paul Ricoeur*. David Klemm and William Schweiker (Eds.). University of Virginia Press, 1993, pp. 176-194.

———. "Postmetaphysics and Democracy," *Political Theory*, vol. 21 (1993), pp. 101-127.

———. "Self and Other: Gadamer and the Hermeneutics of Difference," *Yale Journal of Law & the Humanities*, vol. 5 (1993), pp. 101-124.

Held, Klaus. "Eigentliche Existenz und politische Welt," in J. Hen-nig-feld u. K. Held (Hrsg.): *Kategorien der Existenz. Festschrift für Wolfgang Janke*

, Würzburg 1993. (Translated into Dutch, Polish, English, Italian, Bulgarian, Chinese, and Spanish)

Jung, Hwa Yol. *Rethinking Political Theory: Essays in Phenomenology and the Study of Politics*. Athens: Ohio University Press, 1993.

———. "Confucianism as Political Philosophy: A Postmodern Perspective," *Human Studies*, 16 (1993): 213-230.

———. "Vico and the Critical Genealogy of the Body Politic," *Rivista di Studi Italiani*, 11 (1993): 39-66.

Kruks, Sonia R. "Genre et subjectivité: Simone de Beauvoir et le féminisme contemporaine," *Nouvelles questions féministes*, Vol. 14, No. 1, 1993, pp. 3-28.

McBride, William. "Laphilosophic politique sartrienne d'après le deuxième tome de la *Critique de la raison dialectique*" *GliscrittipostumidiSartre*, ed. Invitto and Montano, Casa Ed. Marietti, Genoa, 1993, pp. 227-238.

Ortega y Gasset, José. *La cuestión moral. Obras Completas. 2. ed. Tomo X.* Madrid: Alianza Editorial, 1993.

———. *En el debate político. Obras Completas. 2. ed. Tomo X.* Madrid: Alianza Editorial, 1993.

———. *De re política. Obras Completas. 2. ed. Tomo X.* Madrid: Alianza Editorial, 1993.

———. *El Estado que hay de hacer. Obras Completas. 2. ed. Tomo X.* Madrid: Alianza

Editorial, 1993.

———. Gobierno de reconstrucción nacional. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. Hacia una mejor política I, II e III. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. Ideas políticas. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. Imperialismo y democracia. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. Una interpretación de la historia universal. Obras Completas. - 2ed Tomo IX. Madrid: Alianza Editorial, 1993.

———. Mirabeau, el político. Obras Completas. 2. ed. Tomo III. Madrid: Alianza Editorial, 1993.

———. Miscelánea Socialista. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. La nación frente al Estado. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. ¿Qué es Filosofía? Obras Completas. 2. ed. Tomo VII. Madrid: Alianza Editorial, 1993.

———. El recato socialista. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. Rectificación de la república. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. La reforma liberal. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

———. "El sentido de Europa", *Recerca, Revista de pensament i anàlisi*, Universidad de Castellón, XVI, 3, pp. 113-135, 1992. Ahora en *Teoría de Europa* ed. preparada por D. García Marzá y V. Martínez Guzmán, Nau Llibres, Valencia, 1993, pp. 29-52

———. Sobre el Fascismo. Obras Completas. 2. ed. Tomo X. Madrid: Alianza Editorial, 1993.

1994

Dallmayr, Fred. "Heidegger on Ethics and Justice," in *Transitions in Continental Philosophy*. Arleen B. Dallery and Stephen H. Watson (Eds.). SUNY Press, 1994, pp. 189-210.

———. "Leo Strauss Peregrinus," *Social Research*, vol. 61 (1994), pp. 877-906.

Merleau-Ponty, Maurice. "Sartre, Merleau-Ponty: les lettres d'une rupture." *Magazine littéraire*, no. 320 (April 1994): 67-85. Translated by Jon Stewart under the title "Philosophy and Political Engagement: Letters from the Quarrel between Sartre and Merleau-Ponty." In *The Debate between Sartre and Merleau-Ponty*, edited by Jon Stewart (Evanston: Northwestern University Press, 1998), 327-354. Alternative translation by Boris Belay under the title "Sartre and Merleau-Ponty: The Letters of the Breakup," in *Merleau-Ponty's Later Works and their Practical Implications: The Dehiscence of Responsibility*, edited by Duane H. Davis (Amherst, N.Y.: Humanity Books, 2001), 33-59.

Srubar, Ilja. Praxis, Arbeit und Dialektik. Ein Versuch über Patockas Verhältnis zum Marxismus, in: Matthias Gatzemeier (Edg.). Jan Patocka: Ästhetik, Phänomenologie, Pädagogik, Geschichts- und Politiktheorie. Aachen: Alano Verlag 1994, pp. 50-58

1995

Bernasconi, Robert: "You don't know what I'm talking about': Alterity and the Hermeneutic Ideal," in *The Specter of Relativism*, ed. Lawrence K. Schmidt, Evanston, Northwestern University Press, 1995, pp. 178-194.

———. "Only the Persecuted . . .': Language of the Oppressor, Language of the Persecuted," in *Ethics as First Philosophy*, ed. Adriaan Peperzak, New York, Routledge, 1995, pp. 77-86.

———. "Disembodying the Body Politic," *River City*, vol. 15, no. 1, 1995, pp. 63-73.

———. "Sartre's Gaze Returned: The Transformation of the Phenomenology of Racism," *Graduate Faculty Philosophy Journal*, vol. 18, no. 2, 1995, pp. 201-221. Reprinted in *Sartre and Existentialism. Volume 5. Existentialist Ethics*, ed. William L. McBride, New York, Garland, 1997, pp. 359-379.

Dallmayr, Fred. "Political Thought Beyond Metaphysics" (Review Essay), *Review of Politics*, vol. 57 (1995), pp. 138-143.

———. "Thinking Politically Beyond Metaphysics." *Research in Phenomenology*, vol. 25 (1995), pp. 282-288.

Depraz, Natalie. "Phenomenological Reduction and the Political." *Husserl Studies* 12 (1995): pp. 1-17.

Gordon, Lewis. *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences*. Routledge, 1995.

Jung, Hwa Yol. "Body Politics and Caring as Responsibility," *Social Science and Policy Research*, 17 (1995): 81-114.

———. "Phenomenology, the Question of Rationality and the Basic Grammar of Intercultural Texts," in *Analecta Husserliana*, vol. 46, ed. A-T. Tymieniecka. Dordrecht, The Netherlands: Kluwer Academic Publishers, 1995, pp. 169-240.

———. "The *Tao* of Transversality as a Global Approach to Truth: A Metacommentary on Calvin O. Schrag," *Man and World*, 28 (1995): 11-31.

Kruks, Sonia R. "Identity Politics and Dialectical Reason: Beyond an Epistemology of Provenance," *Hypatia, a Journal of Feminist Philosophy*, Vol. 10, No. 2, Spring 1995, pp. 1-22. Reprinted in Julien Murphy (ed.), *Reading the Canon: Feminist Interpretations of Sartre* (Rerea), University Park, PA: The Pennsylvania State University Press, 1999, pp. 229-252.

Melle, Ullrich. "Selbstverwirklichung und Gemeinschaft in Husserl's Ethik, Politik und Theologie." *Tijdschrift voor Filosofie* 57 (1995): pp. 111-128.

Schnell, Martin W., *Phänomenologie des Politischen*, Munich: Fink 1995.

Srubar, Ilya. Ist Phänomenologie aktuell? Zur praktischen Philosophie Jan Patockas, in: Wolfgang Orth (Ed.) *Die Freiburger Phänomenologie*, Bd. 30, Freiburg/München, Verlag Karl Alber, 1995, pp. 10-32

Steinbock, Anthony. *Home and Beyond: Generative Phenomenology after Husserl*. Northwester

n University Press, Evanston, 1995.

1996

Bernasconi, Robert: "Casting the Slough: Fanon's New Humanism for a New Humanity," in *Franz Fanon: A Critical Reader*, eds. Lewis R. Gordon, T. Denean Sharpley-Whiting, and Renée T. White, Oxford, Blackwell, 1996, pp. 113-121.

———. "The Double Face of the Political and the Social: Hannah Arendt and America's Racial Divisions," *Research in Phenomenology*, vol. 26, 1996, pp. 3-24.

Dallmayr, Fred. "Foreword," in Bernard Waldenfels. *Order in the Twilight* trans. David J. Parent (Athens, OH: Ohio University Press, 1996), pp. xi-xv.

———. "Heidegger, Bhakti, and Vedanta: A Tribute to J. L. Mehta," *Journal of Indian Council for Philosophical Research*, vol. 13 (1996), pp. 117-144.

———. "Splitting the Difference: Comments on Calvin Schrag," (Review Essay), *Human Studies* vol. 19 (1996), pp. 229-238.

Held, Klaus. "Civic Prudence in Machiavelli: Toward the Paradigm Transformation in Philosophy in Transition to Modernity," in: R. Lilly (Hrsg.): *The Ancients and the Moderns*, Indiana University Press 1996. (Translated into Dutch and Polish)

Janicaud, Dominique. *The Shadow of That Thought*. Michael Gendre (Trans.). Evanston, IL: Northwestern University Press, 1996.

Jung, Hwa Yol. "Phenomenology and Body Politics," *Body and Society*, 2 (1996): 1-22.

———. "Writing the Body as Social Discourse: Prolegomena to Carnal Hermeneutics," in *Signs of Change: Premodern □ Modern □ Postmodern*, ed. Stephen Barker. Albany, NY: State University of New York Press, 1996, pp. 261-279 and 394-416.

Kruks, Sonia R. "Fanon, Sartre, and Identity Politics," in *Frantz Fanon: A Critical Reader*, ed. Lewis Gordon et al. Boston: Blackwell, 1996, pp.122-133.

Lerner, Rosemary R.P. In co-authorship with Salomón Lerner-Febres, "Globalización o mundialización. Impacto sobre el ethos de la educación. La perspectiva del Perú", in: *Boletín del Instituto Riva-Agüero* 23 (Lima: PUCP), 1996 (pp. 63-88) (impreso en 1999).

McBride, William. "The Phenomenological Tradition and the End of History," in *Phenomenology and Skepticism: Essays in Honor of James M. Edie*, ed. Brice Wachterhauser, Northwestern University Press, Evanston, 1996 pp. 180-190.

Reid, Herbert. "From 'Trained Gorilla' to 'Humanware': Repoliticizing the Body-Machine Complex Between Fordism and Post-Fordism," in *The Social and Political Body* (Guilford Press, 1996) ed. Theodore Schatzki, et al (with E. Yanarella).

Srubar, Ilja. Neoliberalism, Transformation and Civil Society. in: *Thesis Eleven – Money and Society*, Sage Publications, , No. 47, Nov. 1996.pp. 33-47

1997

Bernasconi, Robert: "Justice without Ethics?" in *Responsibilities of Deconstruction*, eds.



Jonathon Dronsfield and Nick Midgley,  
*Pli*  
, Warwick Journal of Philosophy, vol. 6, 1997, pp. 58-69.

———. “The Limits of the European Idea of Development,” in *Social Development: Between Intervention and Integration*, eds. Jacob Rendtorff, Adam Diderichsen, and Peter Kemp, Copenhagen, Rhodos, 1997, pp. 185-203.

Dallmayr, Fred. “‘Inoperative’ Global Community? Reflections on Nancy,” in D. Sheppard, S. Sparks, and Colin Thomas, eds., *On Jean-Luc Nancy: The Sense of Philosophy* (London: Routledge, 1997), pp. 174-196.

Jung, Hwa Yol. “Postmodernism,” in *Encyclopedia of Phenomenology*, ed. Lester Embree *et al.* Dordrecht, The Netherlands: Kluwer, 1997, pp. 556-562.

Lerner, Rosemary R.P. “Lingüística de la percepción y ética de la ecología. Reflexiones a partir de Abram, Husserl y Jonas”, in: Boletín del Instituto Riva-Agüero 24, (Lima: PUCP), 1997 (pp 493-508).

1998

Bernasconi, Robert: “Can Development Theory Break with Its Past? Endogenous Development in Africa and the Old Imperialism,” *African Philosophy*, vol. 11, no. 1, June 1998, pp. 23-34.

———. “Stuck Inside of Mobile with the Memphis Blues Again,” in *Theorizing Multiculturalism*, ed. Cynthia Willett, London, Blackwell, 1998, pp. 276-298.

———. “‘An Ethics of Violence Justifying Itself.’ Sartre’s Explorations of Violence and Oppression,” *Bulletin de la Société Américaine de Philosophie*, vol. 10, no. 2, Fall 1998, pp.

102-117.

Dallmayr, Fred. "A Response to Friends," *Human Studies*, vol. 21 (1998), pp. 295-308.

Dauenhauer, Bernard P. *Paul Ricoeur: The Promise and Risk of Politics*. Lanham, MD: Rowman & Littlefield, 1998.

Held, Klaus. "The Ethos of Democracy from a Phenomenological Point of View," in: Dan Zahavi (Hrsg.): *Self-Awareness, Temporality, and Alterity*. Central Topics in Phenomenology, Dordrecht 1998 (deutsch: „Das Ethos der Demokratie und seine Zukunft. Eine phänomenologische Besinnung“, in: A. Baruzzi u. A. Takeichi (Hrsg.): *Ethos des Interkulturellen. Was ist das, woran wir uns jetzt und in Zukunft halten können?* , Würzburg 1998).

———. "Las múltiples culturas y el ethos de la democracia desde una perspectiva fenomenológica," in: *Areté, revista de filosofía*, Pontificia Universidad Católica del Perú, Vol. X, No 2, 1998 (deutsch: Die Vielfalt der Kulturen und das Ethos der Demokratie, in: *Festschrift für Ernst Wolfgang Orth zum 65. Geburtstag* , hrsg. v. C. Bermes, J. Jonas u. K.-H. Lembeck, Würzburg 2002). (Translated into Chinese)

Jung, Hwa Yol. "Bakhtin's Dialogical Body Politics," in *Bakhtin and the Human Sciences*, ed. Michael Mayerfeld Bell and Michael Gardiner. London: Sage Publication, 1998, pp. 95-111.

Kruks, Sonia R. "Feminist Perspectives on the Western Canonical Tradition: Existentialism and Phenomenology," commissioned article for *A Companion to Feminist Philosophy*, Alison M. Jaggar and Iris M. Young (eds.). Boston: Blackwell, 1998, pp. 66-74.

———. "Simone de Beauvoir: The Weight of Situations," in *Critical Essays on Simone de Beauvoir* , ed. Elizabeth Fallaize. London and New York: Routledge, 1998, pp.43-72.

Lerner, Rosemary R.P. "Poder versus violencia", in: *Ideelle*, revista del Instituto de Defensa Legal, N° 106, Lima: April 1998 (pp. 23-24).

———. In co-authorship with Salomón Lerner-Febres, "Globalisierung oder Mundialisierung? Auswirkungen auf das Bildungsethos aus peruanischer Perspektive", in: Hermann Weber (Ed.), *Das Volk Gottes in den Herausforderungen einer Weltgesellschaft*, Jahresakademie 40 Jahre KAAD, 23-26 April 1998 (Bonn, Editorial Köllen, 1998) (pp. 146-160).

Srubar, Ilja. *Ethnicity and Social Space*. in: Bálint Balla (Ed.) *Ethnicity, Nation, Culture. Central and East European Perspectives*. Hamburg: Krämer 1998, pp. 47-65

1999

Bernasconi, Robert: "The Third Party," *Journal of the British Society for Phenomenology*, vol. 30, no. 1, January 1999, pp. 76-87. Reprinted in Emmanuel Levinas: *Critical Assessments*, ed. Claire Katz with Lara Trout, London, Routledge, 2005, vol. 1, pp. 45-57. Enlarged version, trans. Antje Kapust, "Wer ist der Dritte? Überkreuzung von Ethik und Politik bei Levinas," *Der Anspruch des Anderen*, eds. B. Waldenfels and I. Därmann, Munich, Wilhelm Fink, 1998, pp. 87-110.

Cefaï, Daniel. "Making Sense of Politics in Public Spaces: The Phenomenology of Political Experiences and Activities." In *Schutzian Social Science*. Lester Embree. (Ed.) Dordrecht: Kluwer Academic Publishers, 1999, pp. 135-157.

Dallmayr, Fred. "Derrida and Friendship," *Critical Review of International Social and Political Philosophy*, vol. 2 (Winter 1999), pp. 105-130.

Depraz, Natalie. "The Phenomenological Reduction as Praxis," *Journal of Consciousness Studies* vol. 6., pp.95-110, 1999.

Embree, Lester. "The Ethical-Political Side of Schutz: His Contributions at the 1956 Institute on Ethics concerned with Barriers to Equality of Opportunity." In *Schutzian Social Science*. Lester Embree. (Ed.) Dordrecht: Kluwer Academic Publishers, 1999, pp. 235-318.

Jung, Hwa Yol. "Difference and Responsibility," in *Phänomenologie der Natur* (Phenomenology of Nature), a special issue of *Phänomenologische Forschungen*, ed. Kah Kyung Cho and Young-Ho Lee. Freiburg/München, Germany: Karl Alber, 1999, pp. 129-166.

———. "Postmodernity, Eurocentrism, and the Future of Political Philosophy," in *Border Crossings: Toward a Comparative Political Theory*, ed. Fred Dallmayr. Lanham, MD: Lexington Books, 1999, pp. 277-296.

———. "Reading Natanson Reading Schutz," in *Schutzian Social Science*, ed. Lester Embree (Dordrecht, The Netherlands: Kluwer Academic Publishers in cooperation with the Center for Advanced Research in Phenomenology, 1999, pp. 87-113.

Kersten, Fred. "The Purely Possible Political Philosophy of Alfred Schutz." In *Schutzian Social Science*, ed. Lester Embree. (Ed.) Dordrecht: Kluwer Academic Publishers, 1999, pp. 187-211.

Kruks, Sonia R. "Commentary: On Kristana Arp, 'Conceptions of Freedom in Beauvoir's *The Ethics of Ambiguity*,'" *International Studies in Philosophy*, Vol. XXXI, No. 2, Fall 1999, pp. 39-42.

Lerner, Rosemary R.P. "Escritura, mundo de la vida y responsabilidad. Reflexiones a partir de Abram, Husserl y Jonas" in: Yachay, (La Paz: Bolivia) Year 16, N° 29, 1999 (pp. 1-19).

Srubar, Ilija. "The Origin of the Political." In *Schutzian Social Science*. Lester Embree. (Ed.)

Dordrecht: Kluwer Academic Publishers, 1999, pp. 23-45.

Werlan, Benno. "Regionalism and Political Society." In *Schutzian Social Science*. Lester Embree. (Ed.) Dordrecht: Kluwer Academic Publishers, 1999, pp. 1-22.

2000

Bernasconi, Robert: "The Invisibility of Racial Minorities in the Public Realm of Appearances," in *Phenomenology of the Political*, eds. Kevin Thompson and Lester Embree, Dordrecht, Kluwer, 2000, pp. 169-187. Reprinted in *American Continental Philosophy*, eds. J. Risser and W. Brogan, Bloomington, Indiana University Press, 2000, pp. 352-371. Also reprinted in ed. R. Bernasconi, *Race*, Oxford, Blackwell, 2001, pp. 284-299.

Buckley, R. Philip. "Personality of Higher Order: Husserlian Reflections on the Québec Problem." In *Phenomenology of the Political*. Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 105-120.

Crowell, Steven G. "Who is the Political Actor?: An Existential Phenomenological Approach." In *Phenomenology of the Political*. Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 11-28.

Dallmayr, Fred. "The Enigma of Health: Hans-Georg Gadamer at 100," *The Review of Politics*, vol. 62 (Spring 2000), pp. 327-350.

———. "A Final Postmortem?" (Review Essay), *The Review of Politics*, vol. 62 (Summer 2000), pp. 616-620.

———. "Decentered Dialogue: Bernhard Waldenfels and Multiple Selves," *Review of Existential*

*Psychology and Psychiatry*,  
vol. 25 (2000), pp. 55-71.

Dauenhauer, Bernard. "Elements of Ricœur's Early Political Thought." In *Phenomenology of the Political* . Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 67-80.

Depraz, Natalie. "Socrates, Christ, and Buddha as 'Political' Leaders." In *Phenomenology of the Political* . Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 121-132.

Drummond, John. "Political Community." In *Phenomenology of the Political*. Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 29-54.

Embree, Lester. "Alfred Schutz on Reducing Social Tensions." In *Phenomenology of the Political* . Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 81-104.

Gordon, Lewis. "Identity and Liberation: An Existential Phenomenological Approach." In *Phenomenology of the Political* . Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 189-206.

Jung, Hwa Yol. "Taking Responsibility Seriously," in *Phenomenology of the Political*, ed. Kevin Thompson and Lester Embree. Dordrecht, The Netherlands: Kluwer Academic Publishers, 2000, pp. 147-165.

Lerner, Rosemary R.P. In co-authorship with Salomón Lerner-Febres, "¿Globalización o Mundialización? Impacto sobre el Ethos de la Educación", in: Benjamín Ramírez, Hermann Weber, editores, *La globalización: desafío para el siglo XXI, Aspectos éticos, económicos, jurídicos, culturales y del medio ambiente*, Santafé de Bogotá, D.C. , KAAD-ASEKAAD Colombia, 2000 (pp. 41-60).

———. “La dimensión ética de la reducción trascendental de Husserl”, in: Miguel Giusti, editor, *La filosofía del siglo XX: balance y perspectivas*, Lima, PUCP/Fondo Editorial, 2000 (pp. 343-354).

McBride, William. “Sexual Harassment, Seduction, and Mutual Respect: An Attempt at Sorting it Out,” in *Feminist Phenomenology*, ed. L. Fisher & L. Embree, Kluwer, Dordrecht, 2000, pp. 249-266.

Ortega y Gasset, José. *España Invertebrada*. Madrid: Revista de Occidente en Alianza Editorial, 2000.

Peperzak, Adriaan. “Phenomenology, Ethics, Politics.” In *Phenomenology of the Political*. Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 55-66.

Reid, Herbert. “Embodying Ecological Citizenship: Rethinking the Politics of Grassroots Globalization in the United States,” *Alternatives: Social Transformation and Humane Governance* 25, 4 (December, 2000), 439-466, with Dr. Betsy Taylor.

Srubar, Ilija. Alltagskultur als Hintergrund politischen Handelns, in: Ilija Srubar/Steven Vaitkus (Eds.) *Phänomenologie und soziale Wirklichkeit*, Opladen: Leske und Budrich 2000, pp.35-48.

Thompson, Kevin. “Towards a Genealogy of Sovereignty.” In *Phenomenology of the Political*. Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000. Pp. 133-146.

Thompson, Kevin and Lester Embree (eds.). *Phenomenology of the Political*. Contributions to Phenomenology, Volume 38. Dordrecht: Kluwer, 2000.

2001

Barber, Michael. "Sartre, phenomenology and the subjective approach to race and ethnicity in *Black Orpheus*."

*Philosophy and Social Criticism*,  
Vol. 27 (2001): 91-103.

———. "Phenomenology and the Ethical Bases of Pluralism: Arendt and Beauvoir on Race in the United States. In *The Existential Phenomenology of Simone de Beauvoir*, 149-174. Edited by Wendy O'Brien and Lester Embree. Dordrecht, Boston, and London: Kluwer Academic Publishers, 2001.

Belvedere, Carlos: "Ontología y política en la obra de Merleau-Ponty", en: *A Parte Rei. Revista de Filosofía*, n° 18, noviembre de 2001, <http://serbal.pntic.mec.es/~cmunoz11/page27.html>.

Bergoffen, Debra B. "Between the Ethical and the Political: The Difference of Ambiguity." In *The Existential Phenomenology of Simone de Beauvoir*. W. O'Brien and L. Embree (Eds.). Dordrecht: Kluwer Academic Publishers, 2001, pp. 187-203.

Bernasconi, Robert: "Reviving Political Phenomenology: The Quest for Community and Its Drawbacks," in *The Reach of Reflection: Issues for Phenomenology's Second Century*, eds. Steven Crowell, Lester Embree, and Samuel J. Julian, Electron Press, 2001, pp. 434-454. Also available from [www.electronpress.com](http://www.electronpress.com).

Dallmayr, Fred. "Borders or Horizons? Gadamer and Habermas Revisited," *Chicago-Kent Law Review*, vol. 76 (Spring 2001), pp. 101-127.

———. "Conversation Across Boundaries." *Millennium: Journal of International Studies*, vol. 30 (Fall 2001), pp. 331-347.



———. “Derrida and Friendship,” in Preston King and Heather Devere, eds., *The Challenge to Friendship in Modernity* (London: Frank Cass, 2000), pp. 105-130.

———. “Dezentrierter Dialog: Waldenfels an vielfachen Diskursiiberkreuzungen,” in Matthias Fischer, Hans-Dieter Gondek and Burkhard Liebsch, eds., *Vernunft im Zeichen des Fremden: Zur Philosophie von Bernhard Waldenfels* (Suhrkamp Verlag, 2001), pp. 150-156.

———. “Dialogue of Civilizations: A Gadamerian Perspective.” *Global Dialogue*, vol. 3 (2001), pp. 64-75.

———. “Heidegger on *Macht* and *Machenschaft*.” *Continental Philosophy Review*, vol. 34 (2001), pp. 247-267.

Jung, Hwa Yol. “John Macmurray and the Postmodern Condition: From Egocentrism to Heterocentrism,” *Idealistic Studies*, 31 (2001): 105-123.

———. “Vaclav Havel’s Post-Totalitarian Philosophy of Responsible Politics,” *Journal of Power and Ethics: An Interdisciplinary Review*, 2 (2001): 243-273.

Kruks, Sonia R. *Retrieving Experience: Subjectivity and Recognition in Feminist Politics*. Ithaca, NY: Cornell University Press, 2001, pp.xii + 200.

Lerner, Rosemary R.P. “¿Belcebú, o la banalidad del mal?”, in: *Palestra del Estado*, Palestra Portal de Asuntos Públicos, N° 2, Lima: PUCP, (<http://palestra.pucp.edu.pe>), August 13, 2001 (Section: Truth Commission).

Madison, Gary Brent. *The Politics of Postmodernity*. Contributions to Phenomenology, Vol. 42. Dordrecht: Kluwer Academic Publishers, 2001.

McBride, William. "Merleau-Ponty and Sartre: The Singular Universal, Childhood, and Social Explanation," *Merleau-Ponty's Later Works and Their Practical Implications: The Dehiscence of Responsibility*, ed. D. Davis, Humanity Books, Amherst, NY, 2001, pp. 63-86.

Reid, Herbert. "The Resurgence of the Market Machine-God and the Obsolescence of Liberal Democracy: On Academic Capitalism as Unsustainable Professionalism," *Rethinking Marxism* 13, 1 (Spring, 2001) 27-44.

———. "Democratic Theory and the Public Sphere Project: Rethinking Knowledge, Authority, and Identity," *New Political Science* 23: 4 (December, 2001), 517-536.

San Martín, Javier. "Ortega entre la ética y la política. La segunda parte de *La rebelión de las masas*" en *Metapolítica. Elites y Democracia*, volumen 5, /número 19, pp. 50-71. México, 2001. Asequible en <http://www.metapolitica.com.mx/m19/dossier/ortega/-index.htm>.

Schnell, Martin W., *Zugänge zur Gerechtigkeit. Diesseits von Liberalismus und Kommunitarismus*, Munich: Fink 2001

2002

Barber, Michael. "Alfred Schutz: Reciprocity, Alterity, and Participative Citizenry," in *Phenomenological Approaches to Moral Philosophy: A Handbook*, 415-435. Edited by John Drummond and Lester Embree. Dordrecht, Boston, and London: Kluwer Academic Press, 2002.

Bernasconi, Robert: "The Ghetto and Race," in *A Companion to Racial and Ethnic Studies*, eds. David Theo Goldberg and John Solomos, Oxford: Blackwell, 2002, pp. 340-347.

———. "Horror Alieni. Auf der Suche nach einen Philosophischen Pluralismus," trans. D. Gondek and Stefan Knoche, *Fremderfahrung und Repräsentation*, eds. C. Jamme and I. Därmann, Frankfurt, Velbrück, 2002, pp. 125-150.

Bernasconi, Robert with Stacy Keltner: "Emmanuel Levinas: Approaches to the Phenomenology of Sociality and the Ethics of Alterity," in *Phenomenological Approaches to Moral Philosophy*, eds. Lester Embree and John Drummond, Dordrecht, Kluwer, 2002, pp. 249-268.

Bernasconi, Robert: "Stranieri e schiavi nella terra d'Egitto. Levinas e la politica dell'alterità," trans. Debora Tonelli, *Paradigmi*, 20, 60, 2002, pp. 587-598. Revised version: "Strangers and Slaves in the Land of Egypt: Levinas and the Politics of Otherness," in

*Difficult Justice: Levinas and Politics*

, eds. Asher and Gad Horowitz, Toronto: Toronto University Press, 2006, pp. 246-261.

Translated into Turkish by Zeynep Direk, as *Misir Diyarındaki Yabancılar ve Koleler: "Levinas ve Ötekilik Politikası,"*

*Tezkire*

, nos. 38-39, 2004, pp. 110-125.

Dallmayr, Fred. "The Ambivalence of Europe: European Culture and Its 'Other'," in Ralf Elm, ed., *Europäische Identität: Paradigmen und Methodenfragen* (Baden-Baden: Nomos Verlag, 2002), pp. 75-91.

———. "Clock-Time or Lived Time? Twenty-five Years of Human Studies." *Human Studies*, vol. 25 (2002), pp. 473-475.

———. *Dialogue Among Civilizations: Some Exemplary Voices*, Palgrave/St. Martin's Press, 2002.

———. "Ethics and Public Life: A Critical Tribute to Paul Ricoeur," in John Wall, William

Schweiker, and W. David Hall, eds., *Paul Ricoeur and Contemporary Moral Thought* (New York: Routledge, 2002), pp. 213-232.

———. “Polis and Cosmopolis,” in Hwa Yol Jung, ed., *Comparative Political Culture in the Age of Globalization* (Lexington Books, 2002), pp. 419-442.

———. “Social Identity and Creative Praxis,” *Journal of Contemporary Thought* vol. 16 (2002).

———. “Transversal Liaisons: Calvin Schrag on Selfhood,” in Martin J. Matustik and William L. McBride, eds., *Calvin O. Schrag and the Task of Philosophy after Postmodernity* (Evanston, IL: Northwestern University Press, 2002), pp. 129-151.

Gniazdowski A. (2002): Phänomenologie als Kritik der politischen Erfahrung, in: W. Högbe (hrsg.): Textbeiträge vom XIX Deutschen Kongress für Philosophie “Grenzen und Grenzüberschreitungen”, Bonn 2002.

Jung, Hwa Yol. *Comparative Political Culture in the Age of Globalization: An Introductory Anthology* with editor’s “Introduction.” Lanham, MD: Lexington Books, 2002.

———. “Edward O. Wilson’s Theory of Consilience: A Hermeneutical Critique,” *International Journal of Public Administration* , 25 (2002): 1171-1197.

———. “Enlightenment and the Question of the Other: A Postmodern Audition,” *Human Studies* , 25 (2002): 297-306.

———. “Responsibility as First Ethics: Macmurray and Levinas,” in *John Macmurray: Critical Perspectives* , ed. David Fergusson and Nigel Dower. New York: Peter Lang, 2002, pp. 173-188.

———. "Transversality and Geophilosophy in the Age of Globalization," in *Calvin O. Schrag and the Task of Philosophy after Postmodernity*, ed. Martin Beck Matustik and William L. McBride. Evanston, IL: Northwestern University Press, 2002, pp. 74-90.

McBride, William. "Sartre's *Critique*," *The Political*, ed. D. Ingram, Maiden/Oxford, Blackwell, 2002, pp. 132-148.

Roldán, David. "Emmanuel Lévinas y la onto-teo-logía: Dios, el prójimo y yo" en Cuadernos de Teología XXI (2002), pp. 229-243.

2003

Bedorf, Thomas, Dimensionen des Dritten. Sozialphilosophische Modelle zwischen Ethischem und Politischem, Munich: Fink 2003.

Belvedere, Carlos. *Subjetividad y totalidad en la obra de madurez de Emmanuel Levinas*, Los Polvorines: Universidad Nacional de General Sarmiento, Instituto de Ciencias, Documento de Trabajo N° 23, diciembre de 2003.

———. "Diciembre", en: *Pensamiento de los Confines*, Buenos Aires, junio de 2003, n° 12, pp. 71-77.

Bernasconi, Robert: "Technological Control. The Ethics of Eugenics and the Practice of Human Genetics," in *Introduction to Eco-Ethics*, ed. T. Imamichi, Tokyo: Centre International pour l'étude comparée de philosophie et d'esthétique, 2003, pp. 31-44.

———. "Justice Without Ethics. Neither the Condition nor the Outcome of Ethics: Levinas,

Derrida, and the Deduction of a Politics from Ethics,” in *Deconstruction and Critical Concepts in Literary and Cultural Studies*, vol. 4, eds. Jonathan Culler and John White, London: Routledge, 2003, pp. 312-324. Revised and corrected version in *Chul Hak Sa Sang* (Seoul National University), vol. 15, 2002, pp. 23-45; translated into Spanish as “Ni la condición, ni el cumplimiento de la ética: Derrida, Levinas y la deducción de una política desde la ética,” in *Un libro de huellas. Aproximaciones al pensamiento*, eds. Moisés Barroso Ramos and David Pérez Chico, Madrid: Editorial Trotta, 2004, pp. 43-58.

Dallmayr, Fred. “Derrida and Friendship,” in Eduardo A. Velasquez, ed., *Love and Friendship: Rethinking Politics and Affection in Modern Times* (Lexington Books, 2003), pp. 549-574.

———. “Social Identity and Creative Praxis,” in Kailash C. Baral and Prafulla C. Kar, eds., *Identities: Local and Global* (Delhi: Pencraft International, 2003), pp. 13-30.

Gniazdowski, A (2003).: Der Andere als meinesgleichen, in: I. Copoeru, M. Diaconou, D. Popa (hrsg.): Person, Community and Identity, Cluj-Napoca 2003, s. 76-86.

Lerner, Rosemary R.P. „Ciudadanía y responsabilidad ética. Una perspectiva fenomenológica”, in: Boletín del Instituto Riva-Agüero, (N° 27, Memoria del IRA 2000), Lima: Pontificia Universidad Católica del Perú, 2003 (pp. 357-370).

———. “Identidad nacional, multiculturalidad e interculturalidad. Un aporte fenomenológico”, in: Archivos de la Sociedad Peruana de Filosofía, VIII, Lima: Sociedad Peruana de Filosofía, 2003 (pp. 266-287).

Merleau-Ponty, Maurice. *L'institution dans l'histoire personnelle et publique; Le problème de la passivité, le sommeil, l'inconscient, la mémoire: notes de cours au collège de France, 1954-1955.* Paris: Belin, 2003.

2004

Bernasconi, Robert: "On Giving What is Not Mine to Give," in *Le don et la dette*, ed. Marco Olivetti, Milan: Cedam, 2004, pp. 419-429.

Dallmayr, Fred. "Laclau and Hegemony: Some (Post) Hegelian Caveats," in Simon Critchley and Oliver Marchart, eds., *Laclau: A Critical Reader* (Routledge, 2004), pp. 35-53.

Gniazdowski, A. (2004): Die Konstitution des politischen Subjekts als Problem der Phänomenologie, in P. Dybel/H.-J. Sandkühler [hrsg.]: *Der Begriff des Subjekts in der modernen und postmodernen Philosophie*, Frankfurt am Main 2004, s. 82-97.

———. (2004). Krieg, Front, Feind. Jan Patocka und das Problem des Politischen, in: *Focus Pragensis IV*, Prague 2004, s. 91-115.

———. (2004): Phänomenologie und Politik: Husserls These von der Erneuerung der Menschheit, in: *Der Begriff des Subjekts in der modernen und postmodernen Philosophie*, P. Dybel/H.-J. Sandkühler [hrsg.]. Frankfurt am Main 2004, s. 68-82.

Jung, Hwa Yol. "The Ethics of Transversal Communication," *Asian Communication Research*, 9 (2004): 5-21.

Kruks, Sonia R. "Introduction," to the English translation of "Moral Idealism and Political Realism," by Simone de Beauvoir. In *Simone de Beauvoir: Philosophical Writings*, ed. Margaret Simons et al, Urbana, Il: Illinois University Press, 2004, pp.167-173.

McBride, William. "The Polemic in the Pages of *Les Temps Modernes* (1952) concerning Francis Jeanson's Review of Camus'

*The Rebel*"

in Vol. 8 of

*Sartre and Existentialism*.

Reprinted as "After a Lot More History Has Taken Place," in

*Sartre and Camus: A Historic Confrontation*,

ed. D.A. Sprintzen and A. van den Hoven, Humanity Books, 2004, pp. 225-249.

Roldán, David "Hacia una fenomenología de la teología negativa", en *Teología y cultura* 1 (agosto 2004).

2005

Angus, Ian. "Jacob Klein's Revision of Husserl's *Crisis*: A Contribution to the Transcendental History of Reification" *Philosophy Today*, Vol. 49, No. 5, 2005.

———. "Walking on Two Legs: On the Very Possibility of a Heideggerian Marxism" A review essay of Andrew Feenberg, *Heidegger and Marcuse: The Catastrophe and Redemption of History* in *Human Studies*, 2005.

Barber, Michael. "If Only to Be Heard: Value-Freedom and Ethics in Alfred Schutz's Economic and Political Writings," in *Explorations of the Life-World: Continuing Dialogues with Alfred Schutz*, 173-202. Ed. Martin Endress, George Psathas, and Hisashi Nasu. Dordrecht: Springer, 2005.

Bernasconi, Robert: "Sartre und Levinas: Philosophen gegen Rassismus und Antisemitismus," trans. Julia Scheidegger, in *Verfehlte Begegnung: Levinas und Sartre als philosophischen in Levinas-Sartre*

*Zeitgenossen*

, eds. Th. Bedorf and A. Cremonini, Munich, Fink, 2005, pp. 205-222.



———. “Lévy-Bruhl among the Phenomenologists: Exoticisation and the Logic of the ‘Primitive,’” *Social Identities*, vol. 11, no. 3, May 2005, pp. 229-245.

———. “Globalisierung und Hunger,” translated by Thomas Bauer in *Im Angesicht der Anderen*, eds. Pascal Delhom and Alfred Hirsch, Zurich-Berlin: Diaphanes, 2005, pp. 115-129.

———. “Francois Bernier and the Brahmans: Exposing an Obstacle to Cross-Cultural Conversation” in *Toward Greater Human Solidarity*, ed. Anindita N. Bulslev, Calcutta, Dasgupta, 2005, pp. 31-42.

———. “Locke and the Event of Appropriation: A Heideggerian Reading of ‘Of Property,’” in *Current Continental Theory and Modern Philosophy*, ed. Steve Daniel, Evanston: Northwestern University Press, 2005, pp. 162-178.

———. “‘The European knows and does not know’ Fanon’s Response to Sartre,” in *Frantz Fanon’s ‘Black Skin, White Masks’* ed. Max Silverman, Manchester, Manchester University Press, 2005, pp. 100-111.

———. “Sartre’s Response to Merleau-Ponty’s Charge of Subjectivism” Translated by Erik Vogt as “Sartres Antwort auf Merleau-Pontys Subjektivismus-Vorwurf” in *Über Sartre*, eds. Thomas Flynn, Peter Kampits and Erik Vogt, Vienna: Turia + Kant, 2005, pp. 135-155.

Dallmayr, Fred. “Dialogue among Civilizations: A Hermeneutical Perspective,” in Hermann-Josef Scheidgen, Norbert Hintersteiner and Yoshiri Nakamura, eds., *Philosophie, Gesellschaft, und Bildung in Zeiten der Globalisierung* (Amsterdam-New York): Rodopi, 2005), pp. 67-84.

———. “Ricoeur’s Negotiated Settlements,” *Philosophy Now*. No. 52 (August/September 2005), pp. 32-33.

———. “The Underside of Modernity: Adorno, Heidegger, and Dussel,” in Santosh Gupta, Prafulla C. Kar, and Parul D. Mukherji, eds., *Rethinking Modernity* (Delhi: Pencraft International, 2005), pp. 22-41.

———. “Vista on European Philosophy” (Review Essay), *The Review of Politics*, vol. 67, No 1 (2005), pp. 687-690.

Jung, Hwa Yol. “Interbeing and Geophilosophy in the Cultural Topography of Watsuji Tetsuro’s Thought,” in *Why Japan Matters!*, 2 vols., ed. Joseph F. Kess and Helen Lansdowne, Victoria, BC, Canada: Centre for Asia-Pacific Initiatives, University of Victoria, 2005, vol. 2: 691-702.

Kruks, Sonia R. “Beauvoir’s Time/Our Time: The Renaissance in Simone de Beauvoir Studies,” *Feminist Studies*, Vol. 31, No.2, Summer 2005, pp. 286-309.

———. “‘Living on Rails’: Freedom, Constraint, and Political Judgment in Beauvoir’s ‘Moral’ Essays and *The Mandarins*.” In *Philosophical Readings of The Mandarins*. Ed. Sally Scholz and Shannon Mussett, SUNY Press, 2005, pp. 67-86.

———. “Simone de Beauvoir and the Politics of Privilege,” *Hypatia. Journal of Feminist Philosophy*, Vol. 20, No. 1 Winter 2005, pp. 178-205. Swedish translation, “Simone de Beauvoir och privilegiets politik,” *Ord & Bild* [ *Word & Image* ], 2005, No. 1 pp.76-91.

Lerner, Rosemary R.P. “Identidad nacional, multiculturalidad e interculturalidad,” in: *Pensamiento Garcilasino*, Revista del Vicerrectorado Académico, Lima: Universidad Inca Garcilazo de la Vega (Nuevos Tiempos, Nuevas Ideas), 2005 (pp. 65-87).

McBride, William. “Sartre et l’avenir de la democratie liberale” (later published in print, in *Jean-*

Paul Sartre, *violence et éthique*,  
ed. G. Wormser, Lyon, 2005, pp. 151-159), in  
*sens-public*  
(online publication), Volume 3, 2005 ([www.sens-public.org/article](http://www.sens-public.org/article)  
= paru3).

———. "Sartre at the Twilight of Liberal Democracy as We Have Known It," *Sartre Studies International* 11, 1/2 (2005), pp. 311 -18. Reprinted in book form as *Sartre Today: A Centenary Celebration*, ed. A. van den Hoven and A. Leak, New York/Oxford, Berghahn Books (2006), same pagination.

Reid, Herbert. "Appalachia and the 'Sacrament of Coexistence': Beyond Post-Colonial Trauma and Regional Identity Traps," in *Journal of Appalachian Studies* 11, 1 (2005), forthcoming.

San Martín, Javier. "Husserl y Ortega. Sobre la crítica fenomenológica de la cultura", Javier San Martín y José Lasaga, *Ortega en circunstancia. Una filosofía del siglo XX para el siglo XXI*. Editorial Biblioteca Nueva y Fundación José Ortega y Gasset, Madrid, 2005, pp. 111-130.

———. "El poder humano", en *Naturaleza y libertad. La filosofía ante los problemas del presente*. (23-26 de Octubre 2002 y 12-15 de Noviembre 2003), Sociedad Castellano-Leonesa de Filosofía, Salamanca, 2005, pp. 65-78.

Iain Thomson, *Heidegger on Ontotheology: Technology and the Politics of Education* (Cambridge and New York: Cambridge University Press, 2005).

2006

Angus, Ian. "Phenomenology as Critique of Institutions: Movements, Authentic Sociality and Nothingness" *PhaenEx*, Vol. 1, No. 1, Spring-Summer 2006. Available at

<http://137.207.120.196/ojs/leddy/index.php/phaenex>

Arfken, M. (2006). Political practice: A hermeneutic-phenomenological inquiry. Unpublished doctoral dissertation, The University of Tennessee, Knoxville.

Bedorf, Thomas, L'ambivalence de la fraternité après Sartre et Lévinas, in: Cahiers d'études lévinassiennes Nr. 5 (2006), 11-34

Bedorf, Thomas, The Irreducible Conflict. Subjectivity, Alterity and the Third, in: Rivista di Filosofia 74 (2006), Nr. 1-3, 259-270.

Belvedere, Carlos, *Semejanza y comunidad. Hacia una politización de la fenomenología*, Buenos Aires: Biblos, 2006.

Belvedere, Carlos, "Astillamiento y recomposición de la totalidad en el Diciembre argentino", en: José Pablo Martín y Gisela Suazo (comps.), *La política, las palabras y la plaza*, Los Polvorines - Buenos Aires: Universidad Nacional de General Sarmiento - Del Estante, 2006, pp. 39-48.

Dallmayr, Fred. "Dialogue among Civilizations: A Hermeneutical Perspective," in Sura P. Rath, K. Nirupa Rani, and V.C. Sudheer, eds., *Dialogics of Cultural Encounters: Nations and Nationalities in Periods of Conflict* (Delhi: Pencraft International, 2006), pp. 25-41.

Gniazdowski A (2006): Die Phänomenologie als transzendente Theorie des Politischen, in: D. Lohmar/D. Fonfara (hrsg.): Interdisziplinäre Perspektiven der Phänomenologie. Neue Felder der Kooperation: Cognitive Science, Neurowissenschaften, Psychologie, Soziologie, Politikwissenschaft und Religionswissenschaft, Dordrecht/Boston/London 2006, s. 108-125.

———. (2006): Das Ende des Politischen. Die Phänomenologie als kritische Demokratietheorie, in: Das Politische Bild und Wirklichkeit, Internationaler Workshop, 9. bis 11. März 2006 in Wien,

veranstaltet von der Internationalen Voegelin-Gesellschaft für Politik, Kultur und Religion,  
<http://www.politik-kultur-religion.de/veranstaltungen.htm>.

Jung, Hwa Yol. *Phenomenology, Body Politics, and the Future of Communication Theory*.  
Cresskill, NJ: Hampton Press, 2006.

———. “Transversality and Comparative Political Theory: A Tribute to Fred Dallmayr’s Work,” in  
*Letting Be: Fred Dallmayr’s Cosmopolitical Vision*, ed. Stephen Schneck (Notre Dame, IN:  
University of Notre Dame Press, 2006).

Kruks, Sonia R. “Merleau-Ponty and the Problem of Difference in Feminism.” In *Feminist  
Interpretations of Merleau-Ponty*,  
ed. Dorothea Olkowski and Gail Weiss, The Pennsylvania State University Press, 2006, pp.  
25-47.

———. “Retrieving Subjectivity for Feminism: Reading Beauvoir With and Against Foucault.” In  
*Simone de Beauvoir’s Political Thinking*  
. Ed. Lori Marso and Patricia Moynagh, Illinois University Press, 2006, pp. 55-71.

———. “‘Spaces of Freedom’: Materiality, Mediation, and Political Action in the Work of Arendt  
and Sartre,” Feature Article, *Contemporary Political Theory*, Vol. 5, 2006, pp.469-491.

Lerner, Rosemary R.P. “Arendt, ¿lectora de Husserl”, in:  
[http://www.pucp.edu.pe/cipher/docs/rizo\\_patron\\_2.pdf](http://www.pucp.edu.pe/cipher/docs/rizo_patron_2.pdf) (2006) (12 pp.).

Mensch, James R. “Excessive Presence and the Image,” *Symposium, Journal of the Canadian  
Society for Continental Thought*, 10:2,  
Fall 2006, 431-440.

———. “Politics and Freedom,” *Idealistic Studies*, 36:1, 2006, pp. 75-82.

San Martín, Javier. "Europa como cultura", en *Pensar Europa*, monográfico de *Recerca. Revista de Pensament i Anàlisi* 6, Departament de Filosofia, Sociologia i Comunicació Audiovisual i Publicitat, 2006, pp. 7-36.

Srubar, Ija. Die Unwissensgesellschaft. Die Moderne nach dem Verlust von Alternativen, in: Dirk Tänzler, Hubert Knoblauch, Hans-Georg Soeffner (Eds.): *Zur Kritik der Wissensgesellschaft*, Konstanz:UVK, 2006, pp. 139-155.

———. Wo liegt Macht? Zur Semantik- und Sinnbildung in der Politik, in: <http://www.politik-kultur-religion.de/veranstaltungen.htm>, 2006

2007

Bedorf, Thomas, Bodenlos. Der Kampf um den Sinn im Politischen, in: *Deutsche Zeitschrift für Philosophie* 55 (2007), 689-715.

Belvedere, Carlos, "Más allá de la esencia: reducción e historia, filosofía y política en la obra de Merleau-Ponty", en: *Estudios de Filosofía*, Instituto de Filosofía – Universidad de Antioquia, Medellín, Colombia, nº 36, 2007.

Belvedere, Carlos, "La fenomenología silvestre del contractualismo", en: Fernando Bahr y Gisela Suazo (comps.) *Las palabras de la polis*, Los Polvorines - Buenos Aires: Universidad Nacional de General Sarmiento – Del Estante, 2007, pp. 139-144.

Held, Klaus. "Lebenswelt und politische Urteilskraft," in: G. Leghissa u. M. Staudigl (Hrsg.): *Lebenswelt und Politik. Perspektiven der Phänomenologie nach Husserl*, Würzburg 2007 („Orbis Phaeno-meno-logicus“ Perspektiven Neue Folge Bd. 17).

Jung, Hwa Yol. "Edouard Glissant's Aesthetics of Relation as Diversity and Creolization," in *Postcolonialism and Political Theory*, ed. Nalini Therese Persram (Lanham, MD: Lexington Books, 2007), pp. 193-225.

Lerner, Rosemary R.P. "Tolerancia: entre el conflicto y la difícil verdad", in: Rosemary R.P. de Lerner (ed.), *Interpretando la experiencia de la tolerancia /Interpreting the Experience of*

Tolerance, Lima : PUCP/Fondo Editorial, 2007 (pp. 139-168).

———. "Between Conflict and Reconciliation: The Hard Truth", in: *Human Studies* (2007, N° 30), pp. 115-130.

———. On-line: "Paul Ricoeur, lector de Husserl: En las fronteras de la fenomenología" (<http://www.pucp.edu.pe/cipher/docs/rosemary.pdf>), 2007 (17 pp.).

Mensch, James R. "Sustaining the Other: Tolerance as a Positive Ideal," in *Interpretando la experiencia de la tolerancia*, ed. Rosemary Rizo-Patrón

Lima: Fondo Editorial de la Pontificia Universidad Católica del Perú, 2 vols. 2007, II, 99-106.

Vanzago, Luca. "Hyperdialektik und die Entstehung der Subjektivität: zur Politik bei Merleau-Ponty", in *Lebenswelt und Politik. Perspektiven der Phänomenologie nach Husserl*, Herausgegeben von Giovanni Leghissa & Michael Staudigl, Würzburg: Königshausen & Neumann, 2007.

2008

Belvedere, Carlos, "La politicidad latente en el tratamiento fenomenológico de la intersubjetividad", en: *Alcances*, Santiago de Chile, 2008.

Forthcoming

Belvedere, Carlos, *El problema de la fenomenología social. Alfred Schutz, las ciencias sociales y las cosas mismas*, Buenos Aires: Universidad de Buenos Aires (Facultad de Ciencias Sociales) – Prometeo.

Bernasconi, Robert: "The Identity of Identification: Sartre and Levinas as Resources for a New Politics of Identity," *Cahiers d'études Levinassiennes*, forthcoming.

Bernasconi, Robert: "Can one Understand Race in Terms of Facticity? On Sartre's and Fanon's Conceptions of Race" in *Rethinking Facticity*, eds. François Raftoul and Eric Nelson, Albany:

SUNY Press, forthcoming.

Gniazdowski A: Die Krisis des europäischen politischen Bewusstseins und die transzendente Phänomenologie, in: G. Leghissa/M. Staudigl (hrsg.): *Lebenswelt und Politik. Perspektiven der Phänomenologie nach Husserl*, forthcoming.

Jung, Hwa Yol. *The Body, Sociality, and Transversal Communication*. Cresskill, NJ: Hampton Press, forthcoming.

\_\_\_\_\_. *Phenomenology, Body Politics, and the Future of Communication Theory*. Cresskill, NJ: Hampton Press, forthcoming.

Mensch, James. "Political Violence," in *Ueber Zivilisation und Differenz. Beiträge zu einer politischen Phänomenologie Europas*, ed. L. Hagedorn and M. Staudigl (Staudigl), *Orbis phaenomenologicus*, Würzburg: Königshausen & Neumann, in press.

\_\_\_\_\_. "Public Space," *Continental Philosophy Review*, in press.

\_\_\_\_\_. "Sovereignty and Alterity," in *Phänomenologien des Politischen. Perspektiven sozialphänomenologischer Forschung nach Husserl*, ed. G. Leghissa and M. Staudigl (Staudigl), *Orbis phaenomenologicus*, Würzburg: Königshausen & Neumann, in press.

\_\_\_\_\_. "Violence and Embodiment," *Symposium, Journal of the Canadian Society for Continental Thought*, in press.